

**AMENDMENT TRANSMITTAL LETTER (Small Entity)**Applicant(s): **David A. Richard**

Docket No.

**42671-0800**Serial No.  
**10/633,972**Filing Date  
**08.04.2003**Examiner  
**Not yet assigned**Group Art Unit  
**Not yet assigned**Invention: **TRANSPARENT PLASTIC OPTICAL COMPONENTS AND ABRASION RESISTANT POLYMER...**

AUG 02 2004

**TO THE COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 CFR 1.27 is enclosed.

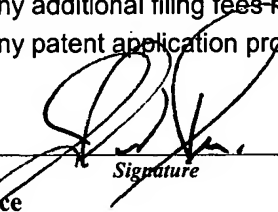
The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	38 -	26 =	12 x	\$9.00	\$108.00
INDEP. CLAIMS	4 -	3 =	1 x	\$43.00	\$43.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$151.00

- ☐ No additional fee is required for amendment.
- ☒ Please charge Deposit Account No. **19-2814** in the amount of **\$151.00**
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-2814**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated: **July 29, 2004**

  
Signature  
**Joseph W. Price**  
Reg. No. **25,124**  
**SNELL & WILMER LLP**  
1920 Main Street, Suite 1200  
Irvine, CA 92614  
Tel: 949-253-4920  
Fax: 949-955-2507

I certify that this document and fee is being deposited on  
**July 29, 2004** with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.8 and is addressed to the  
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Signature of Person Mailing Correspondence**James Lee**

Typed or Printed Name of Person Mailing Correspondence

CC:



Patent  
42671-0800

IFW ✓

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David A. Richard

Serial No.: 10/633,972

Filed: August 4, 2003

For: TRANSPARENT PLASTIC OPTICAL  
COMPONENTS AND ABRASION  
RESISTANT POLYMER SUBSTRATES  
AND METHODS FOR MAKING THE  
SAME

Patent Examiner: Not yet assigned

Group Art Unit: Not yet assigned

July 29, 2004

Irvine, California 92614

**PRELIMINARY AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sirs:

Prior to an examination on the merits of the above-identified case, please enter the following.

08/03/2004 JDALINAN 00000018 192814 10633972

01 FC:2201 43.00 DA  
02 FC:2202 108.00 DA